|  |  |
| --- | --- |
| DogsACT_blackACT Canine Association Inc. (ABN 11150955611) trading as Dogs A.C.T.  Exhibition Park, Federal Highway, Mitchell, ACT.  PO Box 815, Dickson ACT 2602. Phone 02 62414404.  Email: [admin@dogsact.org.au](mailto:administrator@dogsact.org.au) or visit: [http://www.dogsact.org.au](http://www.dogsact.org.au/)  Office hours 9.30am to 2.30pm Tuesday to Thursday | **Application for Export Pedigree** |

Fees: refer to our website, **dogsact.org.au**.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **BREED:** |  | | | | | **SEX.** |  |
| **NAME OF DOG:** |  | | | | | | |
| **REGISTRATION No:** |  | | | | | | |
| **MICROCHIP NUMBER:** |  | | | | | | |
| **APPLICANT/S:** |  | | | | | | |
| **MEMBERSHIP NUMBER:** |  | | | | | | |
| **ADDRESS:** |  | | | | | | |
|  |  | | | | | | |
| **POST CODE:** |  | | | | | | |
| **PHONE NUMBERS:** |  | **MOBILE:** | | |  | | |
|  |  | | | | | | |
|  |  | | | | | | |
| **SIGNATURE/S:** |  | |  |  | | | |
| **DATE:** |  | |  |  | | | |
|  |  | |  |  | | | |
| **ALL OWNERS MUST SIGN UNLESS PRIOR INSTRUCTIONS ARE LODGED WITH THE CONTROLLING BODY. IN SIGNING THIS FORM – THE OWNERS AGREE TO THE PUBLICATION OF THIS EXPORT AS PER ANKC REGULATIONS** | | | | | | | |
| **Name/s of overseas persons whom dog is to be transferred and export made out to:** |  | | | | | | |
|  | | | | | | |
|  | | | | | | |
| **Address:** |  | | | | | | |
| **Address (line 2)** |  | | | | | | |
| **Country:** |  | | | | | | |
|  |  | | | | | | |
| **FORWARD THE COMPLETED APPLICATION TO: DOGS ACT, PO BOX 815, DICKSON, ACT, 2602** | | | | | | | |
| **ADDRESS:** To prevent the loss of this document, it will be returned to the applicant to on‑forward to the new owner. |  | | | | | | |
|  | | | | | | |
|  | | | | | | |
|  |  | | | | | | |
| **IMPORTANT: THE COMPLETED APPLICATION MUST BE ACCCOMPANIED BY THE ORIGINAL REGISTRATION CERTIFICATION, WITH THE DETAILS OF THE NEW OVERSEAS OWNER/S.** | | | | | | | |
|  | | | | | | | |
| Dogs ACT - PO Box 815 Dickson, ACT, 2602 | | | | | | | |