

ACT Canine Association Inc. (ABN 11150955611) trading as Dogs A.C.T.

Exhibition Park, Federal Highway, Mitchell, ACT.

PO Box 815, Dickson ACT 2602. Phone 02 62414404.

Email: [administrator@dogsact.org.au](mailto:administrator@dogsact.org.au) or visit: <http://www.dogsact.org.au>

**Office hours 9.30am to 2.30pm Tuesday to Thursday.**

**AGGRESSIVE DOG REPORT**

|  |  |  |  |
| --- | --- | --- | --- |
| **SHOW** |  | | |
| **DATE** |  | **TIME** |  |
| **NAME OF DOG** |  | | |
| **BREED** |  | | |
| **REGISTRATION NO** |  | **SHOW ENTRY NO** |  |
| **OWNER** |  | | |
| **ADDRESS** |  | | |
|  | | **PHONE NO.** |  |
| **MEMBERSHIP NO.** |  | | |

|  |  |
| --- | --- |
| **NATURE OF COMPLAINT** |  |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |
|  | |

**REPORTED BY**

**NAME SIGNATURE**

**DOGS ACT INQUIRY COMMITTEE**

**RESULT OF INQUIRY**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **NAME** | **NAME** | **NAME** |
|  |  |  |
| **SIGNATURE** | **SIGNATURE** | **SIGNATURE** |

**PLEASE ENSURE A PHOTOCOPY IS SUPPLIED TO THE OWNER OF THE DOG REPORTED AND TO THE AFFILIATE – IF THERE IS NO ACCESS TO THE PHOTCOPIER ON THE DAY, THEN TICK THE BOX TO THE RIGHT AND THE SECRETARY/REGISTRAR WILL MAIL THE COPIES ON THE FIRST DAY OF BUSINESS (ACTCA OFFICE HOURS) FOLLOWING THE SHOW CONCERNED**